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Furta Sacra Thefts Of Relics

Furta Sacra: Thefts of Relics in the Central Middle Ages

Relics, whether of local origins or imported from Italy, Byzantium, or the Holy Land, were highly valued and formed the basis for the establishment of new churches and cults consecrated 1 Patrick J Geary, *Furta Sacra: Thefts of Relics in the Central Middle Ages* (Princeton: Princeton University Press, 1990), 35 ...

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Furta Sacra: Thefts of Relics in the Central Middle Ages Revised edition with a New preface by the author Edition Stealing the sacred: the cult and theft of relics Jocelyn E Saints and Sanctity Module -Hilary Term 2014 Trinity College Dublin, Geary, Patrick J Furta Sacra:

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Relics in text and space: forging relationships between ...

2 P Geary, *Furta Sacra: Thefts of Relics in the Central Middle Ages* (Princeton, 1990) B069798 5 Marcellini³ The formation of the idea that hagiography and miracle accounts could be used to legitimise the acquisition of relics and their use by communities will be explored

Passionate transformation in vernicle images.

Furta sacra: The phrase literally means "sacred theft" This phrase refers to the medieval practice of stealing relics The thefts were loosely sanctioned because of the contemporary theory that if a saint allowed his or her relics to be transferred, then he or she approved of the relocation⁴

HIS 289 Visionaries, Mystics, and Saints in Medieval and ...

Relic thefts Readings: Stouck, *Medieval Saints*, ³Theft of Relics: the Translation of SS Marcellinus and Peter; Patrick Geary, *Furta Sacra: Thefts of Relics in the Central Middle Ages*, rev ed (Princeton: Princeton University Press, 1991), xi-xiv, 28-43, 129-34 (BB) M October 12 The use and abuse of relics: critiques and appropriations

When Is a Theft Not a Theft? Relic Theft and the Cult of ...

Furta Sacra, has contributed an illuminating analysis of relic theft and its religious significance in the Christian west from the ninth through the eleventh centuries² As Geary's study aptly demonstrates, the relics of Christian saints gave rise to elaborate strategies of acquisition and ...

Brigham Young University-Idaho

John Calvin's treatise on relics For a fine study Of the medieval traffic in relics in western Europe, see Patrick J Geary's *Furta Sacra: Thefts of Relics in the Central Middle Ages* (Princeton, 1978) Finally, among the many recent works to appear on the Shroud of Turin, mention might be made of ...

The Templars and the Turin Shroud - Pictou County Masons

See Patrick J Geary, *Furta Sacra Thefts of Relics in the Central Middle Ages* (Princeton, 1978), chap 3 ⁴Wilson, op cit, p 199 ²⁰⁸ THE TEMPLARS AND THE TURIN SHROUD the triumphs of his abbot, Martin, in snatching relics during the sack of Constantinople Although such an action did not pass without criticism

The Bones of St. Cuthbert: Defining a Saint's Cult in ...

Furta Sacra: Thefts of Relics in the Central Middle Ages (Princeton: Princeton University Press, 1978), 5 and 7 ⁵ Ibid, 168 ⁶ Geary, *Furta Sacra*, 154 Luginbill ³ movement of a saint's bodily remains from one place to another"

University of Nebraska - Lincoln DigitalCommons@University ...

Patrick Geary, *Furta Sacra: Thefts of Relics in the Central Middle Ages*, revised edition (Princeton, NJ: Princeton Univ Press, 1990), 3-35 ⁵ Cathedral treasury of Hildesheim, Inv D 1997-4; height 92-94 cm width 111-112 cm Unfortunately permission was not granted to reproduce this image ¹³⁵

BITEL - HISTORY OF MEDIEVAL CHRISTIANITY - reading list 1 ...

Furta Sacra Thefts of Relics in the Central Middle Ages (Princeton, 1978; second edition 1990) ²⁶ Gilchrist, Roberta *Gender and Material Culture The Archaeology of Religious Women* London, Routledge (1997) ²⁷ Hahn, Cynthia "The Sight of the Saint in the Early Middle Ages: The Construction of Sanctity in Shrines East and West,"

Hagiography and authority in ninth-century Francia

Furta Sacra Thefts of Relics in the Central Middle Ages (Princeton 1990) 35-41; idem, "The Ninth-Century Relic Trade - A Response to Popular Piety?" in idem, *Living with the Dead in the Middle Ages* (Ithaca, 1994) 177-193 ⁶ Einhard, *Translatio et miracula sanctorum Marcellini et Petri*, ed Georg Waitz, MGH SS 15, 1 (Hannover,

570 Reviews - JSTOR

PATRICK J GEARY, *Furta Sacra: Thefts of Relics in the Central Middle Ages* Princeton, NJ: Princeton University Press, 1978 Pp xiv, 227 \$1450 PIOUS FORGERIES, just wars, thefts of sacred relics - these topics are very much the vogue today among medieval intellectual historians The morally questionable actions

Spring 2016 FAH 220: Seminar in Medieval Art: Relics and ...

Patrick Geary, *Furta Sacra: thefts of relics in the central Middle Ages* (Princeton, 1991), 44-86 (Chapter 3, "The Professionals" and Chapter 4, "Monastic Thefts") [e-book] *Treasures of Heaven*, 137-147 (Bagnoli, "The Stuff of Heaven: Materials and Craftsmanship in

Curriculum Vitae Kevin M. Trainor Burlington, VT 05405-0218

Patrick J Geary, *Furta Sacra: Thefts of Relics in the Central Middle Ages* (1990) in *Numen* 40 (1993), pp 202-203 Kenneth W Morgan, *Reaching for the Moon: On Asian Religious Paths* (1990), in *South Asia in Review* 15 (1991), p 67 KM de Silva and Howard Wriggins, *JR Jayewardene of Sri Lanka: A Political Biography*, Volume I

Venite et Videte: Art and Architecture in Brussels as ...

or theft of relics (*furta sacra*) sanctified a territory, turning its inhabitants into a chosen people 659 Like sacred images, relics were attacked in the sixteenth century religious troubles as a result of the Protestant critique on the cult of saints Many relics disappeared ...

A Guide to the Sources of Late Antique and Medieval ...

Relic Thefts (ca 800-ca 1100)," in *Furta Sacra Thefts of Relics in the Central Middle Ages* (Princeton, 1978; second edition 1990), pp 149-56 Both are organized alphabetically by saint 1/5 Guides to hagiographic sources in vernacular languages Old French: Paul Meyer, "Légendes hagiographiques en français," *Histoire littéraire de France*,

MEDIA AND COMMUNICATION IN THE MIDDLE AGES Spring ...

relics of saints were carried to distant lands to collect alms, to recover possessions appropriated by nobles, or to aid in battle) While seas, rivers, ports, ferries, bridges, and networks of roads provided with rest houses were generally available, the routes and means of transportation differed markedly according to