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28 Magic, Ritual, and Witchcraft Summer 2006 bolic witchcraft and women throughout his treatise, and dedicates an entire chapter (Liber 1, Quaestio 6) exclusively to explaining why women are more prone to become witches than are men In this chapter, he contends that women's nature is weaker than men's not only physically, but also psycholog-

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(1993), and Andreas Blauert (1989) Russell argued that witchcraft should be viewed as a form of heresy, and that heresy was far more important for understanding it than magic Russell (1972: 19, 39f, 133, 267-269) also contended that early witch hunts occurred mainly in ...

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MAGIC, HERESY AND THE BROOM RIDING MIDWIFE WITCH - THE INQUISITION TRIAL OF ISABETTA CARUAN A Carmel Cassar The Midwife
Witch In pre-industrial societies indeed in most, traditional communities, accused of the most ambiguous forms of witchcraft practices

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„Eros and Magic in the Renaissance” by Ioan P Couliano „Witchcraft: The History and Mythology” by Richard Marshall “A Fever in Salem” by Laurie Winn Carlson „Heresy, Magic and Witchcraft in Early Modern Europe” by Gary Waite “Cultural Anthropology Handbook” by Frank Vivelo “Return to Laughter” by Elenore Smith Bowen

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the precepts of the Catholic Church”¹⁰ Witchcraft involved “explicit or implicit pacts with demons, and magic that was intended to harm”¹¹ The demonic pacts represented pure heresy; however, harmful magic fell under the jurisdiction of the ...

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Image on the front cover: Collage made of two separate works The two female figures are depictions of witches (vaudoises) in the margins of an Arras manuscript (copied in 1451) o

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convicted of heresy As time progressed, all acts of magical influence were lumped under the definition of "witchcraft," and all were seen as inherently evil, regardless of function or intention In "From Sorcery to Witchcraft," Michael D Bailey says the "heightened clerical

THE ENCYCLOPEDIA OF

The different kinds and definitions of witchcraft present a challenge in putting together an encyclopedia First, there is witchcraft the magical art, which deals with sorcery, spell-casting for good or ill, healing and divination Then there is the Inquisition witchcraft, the alleged Devil worship And then there is Witchcraft the religion

OCCULTISM, WITCHCRAFT; CULTURAL

Occultism, witchcraft, and cultural fashions Bibliography: p Includes index I Religions - History 1 Title BL802E43 291 2 Occult sciences ISBN 0-226-20392-1 (paperback) 75-12230 To Giuseppe Tucci In memory of our discussions in Calcutta, 1929-1931 Contents Preface ix

Changing magic : evolving conception of witchcraft in ...

scholars described it either as the church's effort to root out heresy or, according to Margaret Raphael Holinshed, The Witchcraft Apprentice (1579), in The Witchcraft Papers: Contemporary Records of the Witchcraft Hysteria in Essex 1560-1700, compiled and edited by Peter Haining (Secaucus, NJ: University Books, Inc, 1974), 37

From Sorcery to Witchcraft: Clerical Conceptions of Magic ...

and the Law (Philadelphia, 1978) In stressing the connection between witchcraft and earlier traditions of magic, all three were to some extent reacting against Jeffrey Burton Russell, Witchcraft in the Middle Ages (Ithaca, NY, 1972), which argued that witchcraft was essentially an outgrowth of medieval heresy

Magic, Ritual, and Witchcraft

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Witchcraft and Evidence in Early Modern England

Magic in Europe: The Period of the Witch Trials (London, 2002); Gary K Waite, Heresy, Magic, and Witchcraft in Early Modern Europe (Basingstoke, 2003); Brian P Levack, 'Themes of Recent Witchcraft Research', ARV: Nordic Yearbook of Folklore, lxii (2006) Jonathan Barry and Owen Davies (eds), Witchcraft Historiography (Basingstoke, 2007), is

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witchcraft—learned and popular⁷ He described both learned and folk magic and he covered their persecution during the Middle Ages, providing a useful chronological calendar of witch trials from 1300-1500 Peters investigated changing theological views regarding the practice of magic from late Antiquity to the early sixteenth century in his

Western Illinois Historical Review Vol. III, Spring 2011 ...

Waite, Heresy, Magic, and Witchcraft in Early Modern Europe (New York: Palgrave Macmillan, 2003); Carlo Ginzburg, The Night Battles: Witchcraft and Agrarian Cults in the Sixteenth and Seventeenth Centuries, trans John and Anne Tedeschi ...