

# Mircea Eliade History Of Religious Ideas

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### Mircea Eliade History Of Religious

#### **Mircea Eliade: 'Secular mysticism' and the history of ...**

Mircea Eliade: 'Secular mysticism' and the history of religions Bryan Rennie\* Department of Religion, History, Philosophy, and Classics, Westminster College, New Wilmington, PA 16172, USA abstract This essay considers the origins of theoretical understanding in ...

#### **MIRCEA ELIADE, PROFESSOR OF THE HISTORY OF RELIGIONS ...**

412 Mihaela Gligor 4 moment, Eliade was free of the "burden" of this book<sup>12</sup> and could work on the editing of the volume on Hasdeu He continued to write regularly for "Vremea", of course, and in 1936 he contributed for almost one month to the Revista Fundailor Regale (Royal Foundations Journal) and often spoke on the Radio Bucharest The titles of the courses held by Mircea Eliade

#### **Mircea Eliade (1907 -1986)**

- Eliade = "A religious phenomenon will only be recognized as such if it is grasped at its own level, that is to say, if it is studied as something religious To try to grasp the essence of such phenomenon by means of physiology, psychology, sociology, economics, linguistics, art or any other study is false; it misses the one

#### **The Encyclopedia Of Religion Mircea Eliade**

April 28th, 2018 - The Romanian Born Author And Scholar Of Religious Studies Mircea Eliade Eliade Mircea A History Of Religious Ideas The Encyclopedia Of Religions"encyclopedia of religion by eliade mircea biblio com february 19th, 2018 - find encyclopedia of religion by eliade mircea at biblio uncommonly good collectible and rare books from

#### **MIRCEA ELIADE AND THE QUEST FOR RELIGIOUS MEANING**

Abstract: As Mircea Eliade's translator and biographer Mac Linscott Ricketts states, Eliade involved the whole discipline of the history of religions in

the quest for meaning The paper examines Eliade's approach of religious documents, with benefits and shortcomings

### **Mircea Eliade: the hermeneutics of the religious phenomenon**

Mircea Eliade: the hermeneutics of the religious phenomenon "The only purpose of existence is to find a meaning for existence" (Mircea Eliade) General Considerations On February 28 th, 1907 in the capital of Romania was born the man who was going to become the worldwide-known scientist and writer whose

### **MIRCEA ELIADE AND THE TOTAL HERMENEUTICS OF THE ...**

these approaches that we can fully understand Eliade's methodological framework as a coherent whole For example, some scholars emphasize the hermeneutical aspect of Eliade's history of religions' It is true that his study of religion was always oriented to the understanding of religious ...

### **Mircea Eliade - Images and Symbols: An introduction to the ...**

Mircea Eliade is one of the best known academics in the fields of the history and comparison of religions, but he has got a bad reputation for supporting Images and Symbols, by Mircea Eliade Original version (1952) written in French, Princeton University Press, 1991, translated by Philip Mairet 8

### **Eliade's Progressional View of Hierophanies**

2 Mircea Eliade , 'Methodological Remarks on the Study of Religious Symbolism' in The History of Religions: Essays in Methodology, Chicago, University of Chicago Press, 1959 88, p 3 Mircea Eliade Cosmos , and History, The Myth of the Eternal Return, New York Harper and Row Harper Torchbook edition, 1959 p 3

### **THE - Monoskop**

by history But the important thing for our purpose is to bring out the specific characteristics of the religious experience, rather than to show its numerous variations and the differences caused by history It is somewhat as if, in order to obtain a better grasp of the poetic phenomenon-

### **Religion: The Quest: History and Meaning in Religion ...**

Eliade is an avowed anti-positivist and makes an urgent plea for the recognition of the history of religions as the basis out of which a new humanism could develop, saying that one must know the religious sources of values in order to understand them ("A New Humanism") He follows this

### **Mircea Eliade (1907-86)**

Mircea Eliade (1907-86) - A Key figure in the development of History of Religions and Comparative Religions The Sacred and the Profane: The Nature of Religion (NY: Harper Torchbooks, 1957) These excerpts give a taste of the approach of Eliade to the source of religion Note that he does not really explain

### **Mircea Eliade Remembered**

Mircea Eliade Remembered Abstract Mircea Eliade died on April 22, 1986 He was a recognized pioneer in the systematic study of the history of religions Few scholars in our times have come close in erudition to Eliade 's Ever since childhood he aspired to knowledge with an extraordinary intensity and passion A walling

### **REREADING MIRCEA ELIADE: SOME MYTHS AND TRUTHS ...**

Mircea Eliade's approach to religious phenomena, in particular the charges along the lines that his academic writings are crypto-theological, ahistorical, and fascist The set of questions I ask intervenes in history: "Eliade must stress the total irreducibility and ...

### **Mircea Eliade: A Critical Reader (Critical Categories in ...**

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serious student of the history of religious liberty and church-state relations doi: 101093/jaarel/lfp002 Advance Access publication February 10, 2009  
Mark David Hall George Fox University Mircea Eliade: A Critical Reader (Critical Categories in the Study of Religion) Edited by Bryan S Rennie  
Equinox, 2006 448 pages \$3295

### **The Myth Of Eternal Return Or Cosmos And History Mircea ...**

The Eternal Return is an idea for interpreting religious behavior proposed by the historian Mircea Eliade; it is a belief expressed through behavior (sometimes implicitly, but often explicitly) that one is able to become contemporary with or return to the "mythical age"—the time when the events described in one's myths occurred

### **Mircea Eliade as the 'Anti-Historian' of Religions**

Brauer pointed to Mircea Eliade as a scholar with special promise for leading the history of religions out of its dilemma<sup>2</sup> In the two decades following, Eliade has indeed emerged as the leading spokesman for the would-be discipline, and on the general acceptability of his methodology, the future of the history of religions has increasingly

### **University of Chicago Library Guide to the Mircea Eliade ...**

Mircea Eliade died in Chicago on 22 April 1986 Scope Note The majority of the Mircea Eliade Papers were produced during the years Eliade spent at the University of Chicago (1957-1986) However, much of the correspondence is from the years he spent in Paris (1945-1957), and some correspondence with family and friends dates from

### **Women's Studies in the History of Religions**

History of Religions DAVID KINSLEY On the most archaic levels of culture, living as a human being is in itself a religious act, for alimentation, sexual life, and work have a sacramental value In other words, to be— or rather, to become—a man means to be “religious” —Mircea Eliade, A History of Religious Ideas T