

# The Mirror Of Herodotus The New Historicism Studies In Cultural Poetics

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### The Mirror Of Herodotus The

#### **Examining the Mirror of Herodotus: Oppositional Writing ...**

Examining the Mirror of Herodotus: Oppositional Writing and Hellenic Identity in The Histories Abstract In this paper I examine Herodotus's use of oppositional writing in the Histories as it relates to Hellenic identity in the 5th century BCE As Greece was divided socially, politically, and linguistically, the

#### **The Invention of History: Herodotus, View Online ...**

The mirror of Herodotus: the representation of the other in the writing of history - François Hartog, Janet Lloyd, American Council of Learned Societies, c1988 Book | Translated from Le Miroir d'Hérodote: Essai sur la représentation de l'autre, Paris 1980 Form and thought in Herodotus - Henry R Immerwahr, American Philological Association

#### **BOOK REVIEWS - JSTOR**

Francois Hartog's Mirror of Herodotus is the most ambitious and influential study of Herodotus' literary techniques to appear since Immerwahr's Form and Thought in Herodotus It has been out in its French version for almost a decade An English version has now appeared in the University of California Press

#### **READING THE RISE OF PISISTRATUS: HERODOTUS**

Croesus thus conducts a mirror image of Herodotus' own inquiry as his-torian His comparison is a formal digression Yet a digression implies choice, and Herodotus chooses to make the comparison his first account of the history of the mainland Greeks This is because of its resonance He-

**Work notes on Etruscan Mirrors IV - Maravot**

Italy for resettlement as a result of a long drought, according to Herodotus "Histories" (484-425 BC) CBX-2 ATVVISgreat-great-great grandfather; in general, an ancestor (L atavus-i) This document is important because it is the oldest extant document that refers to the patriarch of the Etruscans (TIRANAI) This mirror may, in fact, predate

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ABSTRACT CORNELIA SYDNOR ROY: Political Relativism: Implicit Political Theory in Herodotus' Histories (Under the direction of Phiroze Vasunia) This dissertation argues that H

**Herodotus and the Rhetoric of Otherness**

patterns, either traditional or introduced by Herodotus himself The 'Hartog, Mirror of Herodotus 212-59, explains this language 2 Dewald, "Women and Culture" 92 Gould (Herodotus 130-32) takes her article as a starting point for his comments on women American Journal of Philology 116 (1995) 185-211 ? 1995 by The Johns Hopkins University Press

**PAGING THE ORACLE: INTERPRETATION, IDENTITY AND ...**

Herodotus: F Hartog, The Mirror of Herodotus: The Representation of the Other in the Writing of History (Berkeley, 1988 [1980]); D Lateiner, The Historical Method of Herodotus ...

**Project Gutenberg's A Commentary on Herodotus, by W. W ...**

A COMMENTARY ON HERODOTUS With Introduction and Appendixes By W W How (Fellow and Tutor Of Merton College) and J Wells (Warden of Wadham College, 1913-1927) \_\_\_\_ Note to the Electronic Edition A Commentary on Herodotus was originally published in 1912 in two volumes by

**Concepts in Postcolonial Theory: Hybridity and Otherness G41**

The Mirror of Herodotus: The Representation of the Other in the Writing of History, tr J Lloyd (Berkeley: University of California Press, 1988) Hegel, G W F Phenomenology of Spirit, trans AV Miller Oxford University Press, 1977 Chapter titled 'The Truth of ...

**Reconsidering the West in Early Autobiographies and Travel ...**

The Mirror of Herodotus, p 260-261 3 Mary Louis Pratt Imperial Eyes, p 2 4 ed Julia Kuhen and Paul Smethurst Travel Writing, Form and Empire 1 Reconsidering the West in Early Autobiographies and Travel Writings in Indian Writing in English Amrita Satapathy PhD, Indian Institute of Technology Bhubaneswar, Odisha, India T

**Centre and Periphery Spatial Strategies of Storytelling in ...**

François Hartog's Mirror of Herodotus (Berkeley, Los Angeles, London: University of California Press, 1998) is useful for its treatment of the 'other' 11 As a starting point for bibliographies see: John Marincola, The Greek Historians , pp 19-60 or

**[PDF] 1037 Practice Questions For The New Gmat 2nd Edition ...**

riuscirci?, The Mirror of Herodotus (The New Historicism: Studies in Cultural Poetics), Aegean Art and Architecture (Oxford History of Art), Be Like the Fox: Machiavelli's Lifelong Quest for Freedom, Cuore (eNewton Classici), Mandalas for Youngsters Libro da colorare, After the GDR: New Perspectives on the Old GRD and the Young Lander

**ETHNOGRAPHY AND EMPIRE: HOMER AND THE ...**

inquirers an opportunity for Herodotus to hold up 'a mirror to his own historical endeavor', to see 'his own enterprise reflected or distorted in their efforts', to 'invite his reader to compare, and ultimately distinguish between, his approach and theirs' He further identifies in the Persian and

Ethiopian

### **Thucydides' Persian Wars - Sites@Duke | sites.duke.edu**

9 See eg E Hartog, *The Mirror of Herodotus*, tr J Lloyd (Berkeley, 1988), 35-40 10 Pelling [185] 131 11 R H Martin and A 1 Woodman, *Tacitus' Annals Book 4*, 3rd edn (Cambridge, 1998), introductory note on *Annals* 423-6 12 See Parsons's note on P Oxy 3965 (*The Oxyrhynchus Papyri* 59 (1992), 32) *Thucydides' Persian Wars* 151

### **Phoenicians and Cultural Exchanges in Herodotus**

Herodotus to reveal peoples' general customs and nature (Benardete, 1969; Hartog, 1988) The customs and nature of the Phoenicians as facilitators of exchange between east and west are brought to the forefront of Herodotus' inquiries at the very opening of his work about a ...

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### **László Török. Herodotus in Nubia Mnemosyne Supplements ...**

*Herodotus in Nubia Mnemosyne Supplements: History and Archaeology of Classical Antiquity* 368 Leiden: Brill, 2014 Pp xiv +163 ISBN 978-90-04-26913-2 The fortunes of Herodotus have perhaps never been higher in modern scholarship than in the last three decades Buoyed by a steady series of innovative readings of the *Histories*,

### **GREEK EXPLORERS AND CONCEPTS OF UTOPIAS: THE ...**

1999) On Herodotus's ethnographic digressions, see the relevant section in E J Bakker, I J F de Jong, and H van Wees (eds), *Brill's Companion to Herodotus* (Leiden 2002); W Burkert et al, *Hérodote et les peuples non grecs* (*Vandoeuvres* - Geneva 1990); F Hartog, *The Mirror of Herodotus: The Representation of the Other in the*